

AGENDA

Meeting: Licensing Committee
Place: Committee Room III - County Hall, Trowbridge
Date: Tuesday 5 April 2011
Time: 10.30 am

Please direct any enquiries on this Agenda to Anna Thurman, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718379 or email anna.thurman@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen	Cllr Jon Hubbard
Cllr Richard Beattie	Cllr George Jeans
Cllr Peggy Dow	Cllr Bill Moss
Cllr Rod Eaton	Cllr Nina Phillips
Cllr Jose Green	Cllr Bill Roberts
Cllr Mark Griffiths	Cllr Jonathon Seed

Substitutes:

Cllr Allison Bucknell	Cllr Jacqui Lay
Cllr Trevor Carbin	Cllr Howard Marshall
Cllr Bill Douglas	Cllr Pip Ridout

AGENDA

1. **Apologies**

2. **Minutes** *(Pages 1 - 4)*

To confirm the minutes of the meeting held on 17 January 2011 (copy attached).

3. **Chairman's Announcements**

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Public Participation**

The Council welcomes contributions from members of the public.

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named above for any further clarification.

Members of the public wishing to ask a question should give written notice (including details of any question) to the officer named above by 5.00pm, Wednesday 30th March.

6. **Minutes of the Licensing Sub Committees** *(Pages 5 - 30)*

To receive the minutes of the following Licensing Sub Committees:

Western Area

06.01.2011

24.02.2011

Southern Area

06.01.2011

01.02.2011

7. **Improving Communications Between Town Centre Licensed Premises**

Sgt Allan George from Wiltshire Police will give an update on the implementation of radios for door staff in Chippenham.

8. **Consultation Responses to Proposed Street Trading Scheme** *(Pages 31 - 118)*

The report of Alissa Davies (National Management Trainee, Licensing Team North and West) seeks to inform Members of the results of public consultation on a single, council-wide street trading scheme.

9. **Urgent Items**

Any other items of business, which in the opinion of the Chairman should be taken as a matter of urgency.

Urgent items of a confidential nature may be considered under Part II of this agenda.